



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 7089

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 10/742,897 | FILING DATE 12/23/2003 RULE | CLASS 180 | GROUP ART UNIT 3618 | ATTORNEY DOCKET NO. 08350.2652 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

Louis Gregory Alster, Morton, IL;

William H. Lane, Chillicothe, IL;

** CONTINUING DATA ***** *None*
HP

** FOREIGN APPLICATIONS ***** *None*
HP

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/02/2004

| | | | | | |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>HP</i> Examiner's Signature Initials | STATE OR COUNTRY IL | SHEETS DRAWING 3 | TOTAL CLAIMS 24 | INDEPENDENT CLAIMS 4 |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS

Finnegan, Henderson, Farabow,
 Garrett & Dunner, L.L.P.
 1300 I Street, N.W.
 Washington, DC
 20005-3315

TITLE

Dual engine electirc drive system

| | | |
|-----------------------------------|---|---|
| FILING FEE RECEIVED 928 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|---|---|